

1 **SAO**
2 MICHAELA E. WOOD, ESQ.
3 Nevada Bar No. 9466
4 **RICHARD HARRIS LAW FIRM**
5 801 South Fourth Street
6 Las Vegas, Nevada 89101
7 Telephone: (702) 444-4444
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9 Email: michaela@richardharrislaw.com
10 *Attorneys for Plaintiff*

11 **DISTRICT COURT**
12 **CLARK COUNTY, NEVADA**

13 MARCIA SMITH,
14 Plaintiff,

15 vs.

16 ALBERTSON'S LLC, a Foreign Limited
17 Liability Company; DOES 1 through 20;
18 ROE BUSINESS ENTITIES 1 through 20,
19 inclusive jointly and severally,
20 Defendants.

CASE NO.: 2:17-cv-03034-APG-PAL

**STIPULATION AND ORDER TO
CONTINUE HEARING**

21 COMES NOW, Plaintiff MARCIA SMITH, by and through her attorney of record,
22 MICHAELA E. WOOD of RICHARD HARRIS LAW FIRM, and Defendant ALBERTSON'S
23 LLC by and through their attorney LEW BRANDON, JR., ESQ. of MORAN BRANDON
24 BENDAVID MORAN hereby respectfully requests that Counsel's Second Request for a
25 Stipulation and Order for Extension of Time

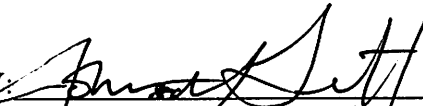
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1 currently set for hearing on May 29, 2018 to be continued to June 18, 2018 or June 25, 2018 at
2 9:00am.

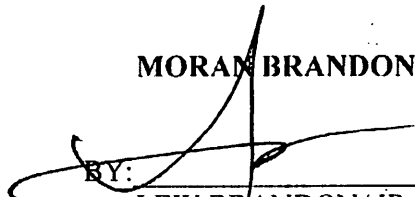
3 DATED this 22nd day of May, 2018.

6 RICHARD HARRIS LAW FIRM

7 BY:  #13172
8 MICHAELA E. WOOD, ESQ.
9 Nevada Bar No. 9466
10 801 South Fourth Street
11 Las Vegas, Nevada 89101
12 *Attorneys for Plaintiffs*

12 DATED this 27 day of May, 2018.

14 MORAN BRANDON BENDAVID MORAN

15 BY: 
16 LEW BRANDON, JR., ESQ.
17 Nevada Bar No. 5880
18 630 s. Fourth Street
19 Las Vegas, NV 89101
20 *Attorneys for Defendants*

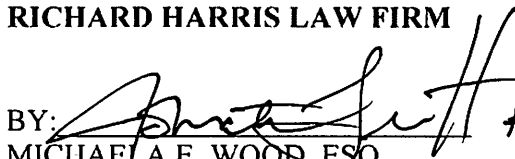
20 **IT IS ORDERED** that the scheduling conference currently scheduled for May
21 29, 2018, at 10:15 a.m., is **VACATED** and **CONTINUED** to June 19, 2018, at 9:00
22 a.m., in Courtroom 3B.

22 Dated: May 24, 2018

23 
24 United States Magistrate Judge

24 Submitted by:

25 RICHARD HARRIS LAW FIRM

26 BY:  #13172
27 MICHAELA E. WOOD, ESQ.
28 Nevada Bar No. 9466
801 South Fourth Street
Las Vegas, Nevada 89101
Attorneys for Plaintiffs